

good health. Fr. Dean will leave early in September, travelling via Perth to Rome, where he and SAC confreres will complete their work, after many meetings and deliberations, about the apostolate(s) of the UAC. We look forward to hearing more about these events, in future reports.

Again, many thanks to all who have joined us in prayer, worship and practical assistance both in the heady PYE days preceding the World Youth Day events, and since then.

Thanks to Mary Ward, our news provider. Pat Heywood

A year in Australia.

About a year ago, I was at Pallotti College giving a hand when a Quick turn around of the rooms were needed. Always on the lookout for different people to introduce to our readers, I interviewed Oliver Barnstedt who had just arrived in Germany and we printed his story in the December 2007 newsletter. Oliver has been around a number of places in this last year. A lot of the time he was a ‘jack of all trades’ at Millgrove—see the story of his surprise 21st birthday celebration there in ‘Millgrove Montage’ in this newsletter. He has seen more of

Australia than most of us---FNQ---far north Queensland--- the Centre and Sydney too for World Youth Day. He even managed a quick trip to New Zealand and I’m sure that’s not all



Now that he is heading up, up and away, on his way home, he is in the process of saying ‘goodbye and thank you’. 85 Studley Park Rd. was his Melbourne base. Here is his note of thanks for the hospitality he experienced there.

“*Since I might not see you again, I just wanted to say*

THANK YOU all very much for your infinite hospitality and warm welcome each time I stood at the front door. Kew was not only a great launching place into the city for me but a great shelter from the city’s busyness. I enjoyed your company and your wisdom (together with my meals) very much. Blessings on this house of warmth (not necessarily physical) and all its people. I owe you a lot.”

Merle Gilbo

Yes, thank you to those who you recognized the real need we are experiencing in defraying the costs associated with the production of this newsletter. Your contributions have made a significant difference.

BUT, it is easy to put such things aside, isn’t it? We know there are some forgetful (and penitent) recipients who just need another reminder to ‘catch up’. **\$10 per year** from everyone would very adequately cover costs.

**Pallottine Family UAC
Newsletter**

85 Studley Park Road, Kew Vic., 3101
Print Post Approved 335169/00015

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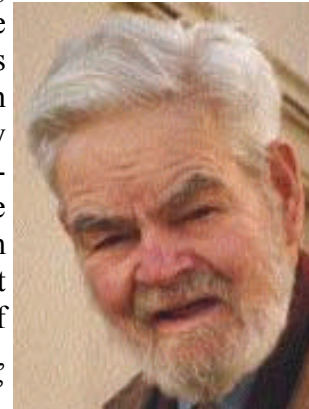


**PALLOTTINE FAMILY
(UAC)
NEWSLETTER**

SEPTEMBER 2008

**REST IN PEACE..
BROTHER PATRICK BICKNELL SAC**

Brother Pat’s long life came to an end on a day that would have delighted him. Born on 2nd April 1921 it was on 19th March, the feast of St. Joseph, that he entered eternal life. His father, Albert, migrated from Wales and married a lady with a typically Irish name---Annie Murphy. They made their home in North Melbourne where Pat became the youngest of several children. Surprisingly, he was not a ‘Kangaroos’ supporter.



Of his own accord, Pat left school at gde. 5 in 1932 (maybe because of the great depression)—having been confirmed that year and he took up an apprenticeship as a carpenter/ cabinetmaker. Soon after the Pacific war began, like so many others, he enlisted in the army and served in the 10th Field Company in New Guinea.

After the war, he ‘met the Pallottines’ in the person of a member of the Younger Set and was able to talk to Fr. Anthony Omasmeier about his wish to be a missionary. He began his novitiate in May 1948,

**Pallottine Family News-
letter**

Quarterly Circular for members of the Australian Pallottine Family

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Annual Subscription:
\$10.00

His next move was to Sydney (Silverwater)--- ‘officially’ to cook at the presbytery but, once again, pressed into action as a carpenter for the studentate at Strathfield. He travelled back to the Kimberleys in 1956, using the long way around---via Alice Springs, Darwin and then by boat to Broome and on to Beagle Bay to look after the boys. Always, work for a carpenter ---windows in the (then) old church in Derby and on to Balgo for a much-needed hospital. The farm at Wesburn (Victoria, near Millgrove) was in need of ‘staff’ so this was Br. Pat’s new home until he returned to Kew and ‘stayed put’ but not in idleness for some years. His duties there suited him well: cartage and delivery. I remember he used to collect cake and bread from local bakers for the weekenders to take to Pallotti College where it was much appreciated. He was so reliable in preparing the house for functions, welcoming visitors with a cup of tea. He never seemed to tire of that act of hospitality and many a time, I (Merle) was often pleased to accept his offer. His sacristy duties were precious to him and he has left a legacy there also in the spacious and well-appointed cupboards. When asked, on one occasion, what made him happy, he answered: “When I know I’m doing what is needed—in consideration for each other and in anticipation for each other’s needs”. When he needed more care, ‘Cluny’ became his home and he rejoiced that his sister Thelma was there with him.

He had an open mind, not getting him bogged down in the past. To a question prior to the 1988 Assembly, he said: “Perhaps we could have a meeting of the UAC members on the Sunday when the Assembly is not in session. I think that the SAC should not be exclusive. It should be part of the greater of the greater UAC. My impression of community is friendship and the people I pray with in spirit.” It was obvious to everyone who visited him that his union with God had grown in a remarkable manner. He had left attachment to material things and had become fully absorbed in God through prayer, especially the liturgy which he loved and which he enhanced with his superb singing voice. He grew in wisdom and discernment accordingly.

Following a heart attack and anointing by Fr. Eugene, responding to the prayers with his usual

firm voice, he died on the feast of that other carpenter, who had served Jesus so faithfully 2000 years ago. The Mass of Thanksgiving was celebrated at St. Christopher's, Syndal and he was buried at the Melbourne General cemetery.

Thank you, Brother Pat. We know you are enjoying the peace and love of the God you served so loyally and the company of your loved ones.

Fr. Roger remembers:

These two veteran Pallottines had, of course, known each other for a good part of their long lives. In latter years they have lived, happily, at Corpus Christi Aged Care facility at Clayton, where both, as anyone who knows them will understand, were 'personalities'

Fr. Roger recalls: "Br. Pat always said he was born of 'poor but honest' parents. His carpentry skills were well developed and so well used in many places---Beagle Bay, Kew, Derby and who knows where else. But it was during his long years at Kew that Pat's gifts of hospitality, service and kindness were most evident. I don't think I ever heard him say an unkind word about anyone.

His welcoming smile to all who came to the front door or the back door at '85' was witness to his goodness and a real reminder to us that we are called to do likewise.

Pat's sense of humour was keen and legendary around those who knew him. For example, a would be actor was proudly proclaiming that he had been 'on the stage'. Quick as a flash, and with real insight into the true situation, Br. Pat replied: How long did it take you to sweep it?

And from Br. Lindsay Rust SAC

Br Pat was universally known for his hospitality; a generous person who treated everyone equally; a welcome at the door, a cup of tea on the boil and even in aged care always a ready smile, that at times masked pain and suffering through a range of illnesses during his lifetime.

His wit was sharp and no one could give Pat a smart answer without his coming back with something better. He reminded me, when asking about my studies, that there were two testaments to the bible and NOT two books.

He was often in fine singing voice praising God, but I reckon one of his most cherished activities and for him a most challenging one, was the reading of scripture.

In Pat's passing, heaven has gained yet another saint and we, his confreres and friends, see how we are all the richer for his being among us for so many years. No doubt, in heaven he waits near the gates, in welcome readiness for any one arriving.

Adieu — to God, good and faithful friend.....

Walter Silvester Memorial Lecture

This year the second Walter Silvester Memorial Lecture will be held at the Australian Catholic University, Fitzroy, at 6.30 pm on Tuesday evening, 28th October. The speaker will be Sister Pat Rhatigan of the Sisters of St. John of God, from the Kimberley region of Western Australia.

Pat is Kimberley born and bred, and has spent all her professed life serving the people there and in particular, caring for the health and educational needs of indigenous people. She has been a teacher in Broome and in remote areas; she helped establish the Nulungu Catholic College for Aboriginal girls; and as foundation Dean of the Broome campus of Notre Dame University, she was responsible for the establishment of courses of study accessible to Indigenous students. Pat was awarded the Order of Australia in the 2008 New Year's honours list, and was named West Australia's Senior Australian of the Year, 2008.

Pallottine missionaries, religious and lay, know Pat well. Ask anyone who has worked, at almost any time in the last thirty to forty years, about Pat and you'll hear plenty of yarns, some lovely reminiscences and a few good jokes too. She is a much respected and loved local, who is offering us the benefit of her personal reflections from all the pastoral work in which she has been involved. She will not speak about Aboriginal people in the wide sense, since her experience has centred around the Kimberley, but her insights will help us understand both past efforts to support indigenous people and present needs for the people in that part of Australia.

We invited Pat to be our speaker this year following on from the Government's Sorry Declaration in February. However, this is not a political choice but a pastoral one. The Walter lecture aims at inviting the best speakers possible to share pastoral insights and inspirations with us, in an effort to follow on from the pastoral ministry of Walter himself, and at the same time, give back something of the spirit of Pallotti to our local Church.

Details of the 2008 lecture can be found elsewhere in this newsletter, and we urge you to attend again in the same large numbers as last year. It would be truly sad if, after the great success of last year's lecture, this one did not continue to reflect our commitment to the Church and to St. Vincent.

WOULD YOU LIKE TO BE INVOLVED?

Although we want this event to remain free and open to the public, some of our readers might like to support the lecture series by making a donation towards the costs of organizing and promoting the lecture. This is another way that you can participate more fully and acknowledge Walter's pastoral care

food. After breakfast, Fr Gerard was busy tending the children with ailments and problems. He always preferred to use herbal medicines, but if there was any doubt, it was off to the doctor at Mullewa. Sometimes a talk was all that was needed: Fr Gerard always had time to listen to everyone.

Most days he was busy with answering mail and administration as well as art and photography. Once a week, he had a special Mass for the children, with the children very much involved. He also grew vegetables with the help of Glenda but naturally this was a very hard task as the water was scarce. He also had work in the dormitory: washing etc. After school, there was home work and he often took the boys swimming, walking or bike riding. On Wednesday afternoons, there was practice of the hymns for the next Sunday's Eucharist with some of the lay Missionaries playing organ and guitar. We always had a band in the church, with the kids involved and an adult who taught them. Sue and Fr Gerard were involved most of the time with the music. After dinner, Fr Gerard was often taken up with giving instruction for Baptism, First Communion, Confession and Confirmation.

For Sunday's picnic, after Sunday Mass, Fr Gerard and Fr Ray took it in turns to take the boys and girls to different great places, but when the weather was right, it was often to the sea.

Aboriginal Week was very busy for both Fr Gerard and Fr Ray but especially the dormitory parents. The aboriginal women cooked kangaroos and goanna in a pit and there were lots of other activities.

For our special Easter celebrations, Fr Gerard put in a lot of preparation and even organized our great bonfire on Pentecost.

Holidays were great! One holiday I was involved with, we went to the sea at Kalbarri for three days where everyone had a great time swimming, walking, canoeing. We also enjoyed Mass in the little local church. This particular time, on the way home, we stopped for petrol close to Northampton. One of the boys said, "Budia, there is something wrong with the bus." Fr Gerard, who was determined to get us home, ignored it but, 10 km out of Geraldton, the motor just went dead! He told me to stay with the children and he set off to walk to the nearest farm to ring Tardun to send another bus to get us home. Luckily we had some cheese, bread and water to feed the 25 children. Br. Gunther came with the school bus, so we emptied the first bus and set off. Close to Mullewa we had a flat tyre. We were home very late with tired children who just wanted to go to sleep. But what a great time we had that trip!

There is so much I could say about Fr Gerard and

his work at Tardun but I will finish by saying I feel honoured to have worked with this great man and was inspired by his dedication.

Rest in peace, Fr Gerard.

Catherina Willemsen (de Groot)

MILLGROVE MONTAGE OR, NEWS FROM THE MOUNTAIN

The most recent big news from Millgrove was of course to do with World Youth Day, when the four entities, Casa, Montserrat, Marjorie Maria Cove and the College, hosted just under a week's activities for 169 pilgrims as part of the Pallottine Youth Encounter. Behind the scenes, the College and Casa teams, cooks, kitchen hands, cleaners, and gofers, all worked hard to help the pilgrims' program run smoothly. May we congratulate and thank Kerrie, Phil, Anne, Lindsay, Mary and all the team, who did such a fantastic job. Fr. Zenon has since written to say how impressed he was with those days, and though the pilgrims felt the cold out of doors, their hearts warmed to the wonderful experiences provided by Frs. Pat, Eugene and Dean; by Richard and Jane Gooden; and by the team leaders from Syndal.

After a well deserved three week break, College team members took up duty again from 1st August. Casa was not as fortunate – they had a large group which came in the day after the pilgrims left. Thank God, they're a hardy bunch! And special thanks to Kerrie for the non-stop care for 90 or so pilgrims in her care.

Back at Pallotti College, a special event was held on Monday 18th August – with twenty of so 'new' friends, Oliver celebrated his 21st birthday. Mary



Anne and Bill managed to be there too, so it was a very inclusive celebration and one Oliver will remember all his life. His days among us will come to an end on 28th August, after which he will travel to India to spend three months working at a leprosarium. We wish him all the best and many blessings in the days ahead.

As we go to press, Fr. Daniel is spending a few weeks at Millgrove, improving his English (should that be his Australian?) and helping out with the liturgy when Fr. Dean is away. Daniel will leave us on 8th September to spend two weeks in Perth, before returning to Rome. Bon voyage Daniel, come see us again one day.

One of the celebrations that had to be put on hold was for Fr. Benno's golden jubilee. However, the celebration will occur, just as soon as it's possible, and meanwhile we wish Benno a speedy return to

he asked Kath if he could send it to all English speaking recipients on his lists!! Congratulations, Kath and thank you.

Taize prayer 85 Studley Park Rd. 8-9 p.m., the first Friday of each month.

NEWS FROM THE WEST

Every picture tells a story, and seeing is far better than hearing, so we're told.

So, if you'd like to know what's happening in the West, take a look at the map here, and follow the signs. They're all over the place. (Not the signs, the people!)

The main thing is that all are well, and Fr. Wendelin has recovered from his broken hip. The Rossmoyne Rector, Joe Butscher, currently in Germany, is due home on 17th October, after holidaying with his family. We hear that Joe also enjoyed a special celebration of his golden jubilee with fellow jubilarians at Vallendar, a wonderful occasion for all gathered there.

Fr. Bryan has a new 'office' these days: his special duty currently is as chaplain at the St. John of God hospital in Subiaco. This is a three month appointment, which he started on 12th August. Fr. Joe K. is still on supply in the parish of Christ the Living Vine, at Australind, in the Bunbury Diocese. Joe will be home in November – where to then, Joe?

Fr. Kevin finished his book and launched it a couple of months ago – how about sending us some news about it, Father? A digest, or a review or two: we leave it to you.

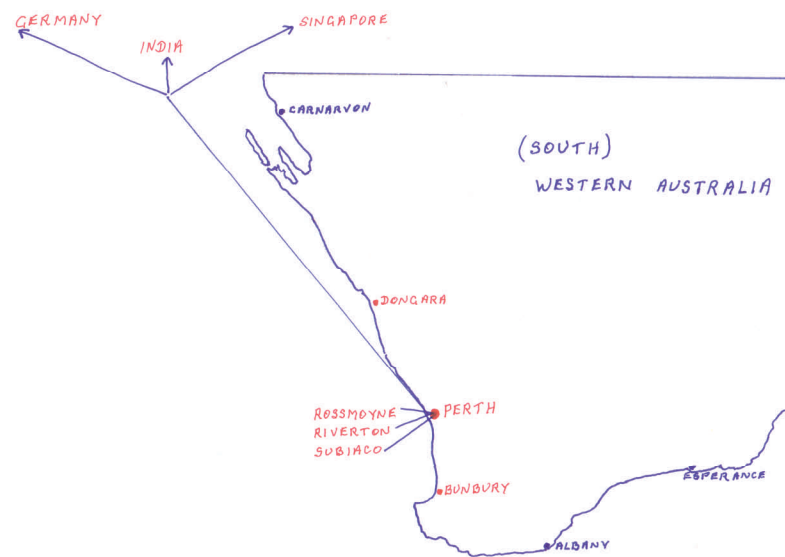
Thank goodness for the stable Rossmoyners, Bro Barry and Denise, who continue to keep the community going, with finance and food. Likewise, in Dongara, Brothers Ludwig, John and Vim, together with Gerry Duck, keep well and busy in their community too. The big question is, have any of these farmers become fishermen yet? November is prime lobster time – you can even get lucky with a pot or two at the pier at that time.

We send greetings to John and Carmel Madden, to all our West Aussie LCC members who soldier on. Special thanks to Fr. Jude for his contribution to our special WYD issue, and our best regards to the

Riverton community and helpers, as they too share with us Pallotti's dream, to re-animate faith and re-ignite charity, everywhere we live, work and pray.

We can't tell you where Kelvin and Marlene are, but we're sure it's great on the road for them, as they explore this wide, wide land of ours.

Our other intrepid explorers, Fr. Ray and Fr. Michal are currently overseas – Ray is in India and Michal continues his work in Singapore. The demands of the UAC become more and more global, and we look forward to hearing more about



the several international visits and work in our December issue.

Special thanks to Ronnie Maloney and Eugene for the map work; and thanks to our WA correspondent, who this time, was Denise. Pat Heywood.

My Time with Fr Gerard Remembered

I would like to write a small tribute to Fr Gerard, "Budia" as the children called him.

His morning started early with Mass for the Brothers, Lay Missionaries and Christian Brothers at 6 a.m. Then he was off on his bike to the dormitories where the primary school boys were waiting for him, having done their chores. Off to breakfast with them. Of course, first a prayer: *God is great; God is good; thank you God for all our*

for all of us. We don't do any fundraising, and do not have access to Council or Government grants, so, as always, we depend on private generosity.

If you wish to help, make out your cheque to *Pallottine UAC account*, and send it to Pat Heywood, at 85 Studley Park Road, Kew. 3103. All donations will be gratefully received and acknowledged.

Mark Brolly writes:

Fr Michael McMahon, who spent more than a quarter of a century in the Kimberley and nine years as Australian leader of the Pallottines, was farewelled on July 10th by more than 1100 people at one of the places he served in the last years of his life, Perth's Trinity College.

Fr Michael, 69, had died on July 5 at St John of God Hospital, Subiaco, after a short illness. His death came little more than two weeks before the 45th anniversary of his priestly ordination.

His funeral, the details of which he had carefully planned in the months before his death, was attended by Aboriginal people and Pallottine confreres, friends from east and west, leaders of church and state and staff and students at the Christian Brothers-operated school at which he was a much-loved chaplain for the last six years of his life. An online book of condolence on Trinity's website had almost 240 tributes to Fr Michael as this newsletter went to press.

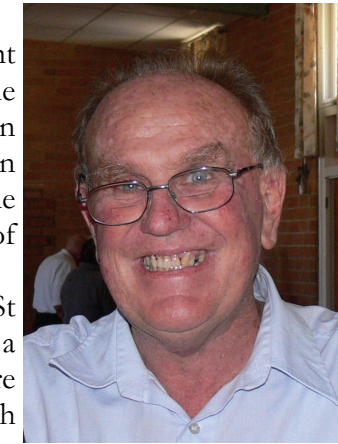
The beautiful chapel at Trinity, which is located next to the WACA Ground in Perth, could hold only 250 so more than 850 other members of the congregation in the school's adjacent Gibney Hall participated in the Funeral Mass by video link.

"Fr Mac's" successor as Pallottine regional leader, Fr Ray Hevern, was principal celebrant, while the two youngest Pallottine priests in the Australian region, Frs Michal Gitner and Eugene San, were the "tag-team" homilists, as per Fr Michael's instructions.

Archbishop Barry Hickey of Perth, his auxiliary, Bishop Donald Sproxton, and Bishop Justin Bianchini of Geraldton attended the funeral. Bishop Christopher Saunders of Broome, who was hosting his Days in the Diocese in the lead-up to World Youth Day in Sydney the following week, sent his apologies. Masses for Fr Michael were also held in Broome and at the Pallottine house in Kew, led by the former world leader of the Pallottines, Bishop Seamus Freeman, who was in Australia with WYD pilgrims from his diocese, Ossory in Ireland.

Fr Michael was born in Melbourne on January 27, 1939, and at the funeral, his brother Frank recalled an early streak of independence displayed by his younger sibling. As a toddler, Michael had escaped the clutches of his mother and found his way onto railway tracks

between Brighton Beach and Hampton stations, where he put his hand up to stop a train. "We're here today because that train stopped," Frank told the congregation. Later, at Christian Brothers College in St Kilda, Michael managed to avoid rifle training, even though membership at the cadets was compulsory at that time, declaring that he had no intention of ever killing anyone and therefore it was quite pointless for him to learn how to use a firearm.



He celebrated his 50th anniversary of profession as a Pallottine earlier this year. On July 20, 1963, he was ordained a priest and soon afterwards, began his long ministry in the Kimberley, mainly as parish priest of Broome. There, he immersed himself in the life of the town, helping to establish a co-operative and reviving the local football league, on and off the field. It was noted during his funeral that Fr Michael would take holidays in July, a time when Broome's climate was at its most congenial, to return to wintry Melbourne to

visit family and friends and see his beloved Bulldogs.

In 1993, he was elected regional leader of the Australian Pallottines, serving for three terms, during which he helped establish the Pallottine Aboriginal Scholarship – which helps cover the fees of indigenous students at universities and TAFE colleges – from the proceeds of part of the Pallottine Centre at Rossmoyne. In his final years, he served as Aboriginal chaplain in Perth, in juvenile justice and at Trinity.

As his cortege left Trinity, school pipers escorted it and the long avenue from the chapel to the college gate was flanked by those who came to farewell him.

He was buried in the Pallottine section of Karrakatta Cemetery, with prayers led by Fr Dean Bradbury in the presence of more than 100 mourners.

The previous evening, the St Vincent Pallotti Chapel at Rossmoyne had been packed for Fr Michael's vigil Rosary. May he rest in peace.

Abstract of Eugene's Homily:

Fr. Mac was a great community man. One of his many gifts was his ability to bring people together. And even in death he was still bringing people together. Weeks before his death Mac requested that Michal Gitner, a Pallottine hailed from Poland who now works in Singapore, and I, an ethnic Burmese currently based at Kew, give the homily. He also made sure that he had the last word by giving us a list of all the people he wanted us to thank in our homily.

His family was paramount to Mac. He loved them dearly and he placed them at the top of his homily list. After his immediate family the people Mac wanted to express his gratitude to was his Pallottine family.

In 1997, as the Regional leader of the Pallottines in Australia he visited me at Beagle Bay and asked me the most profound question that anyone has ever asked. He asked, "Do you love the people? Because if you love, your

We'd love to hear from YOU!!!!

As you read this, has something come into your mind that you would like to share with our readers? That might be how you live your life as an apostle in a community, a parish "somewhere". May be you were a lay missionary and have revisited the places you worked. Are there aspects of the life of Pallottine Family that you would like to know more about. Your input is so important and gives so much life. We would be very pleased to hear from you.

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Deadline for December issue: 15th November

ministry will always be fruitful?. Mac had an enormous capacity to love. He loved the people of Kimberley whom he served faithfully for over 26 years. Then, when he moved to Perth he loved the people at the Remand centres where he worked. And he loved the students and staff of Trinity College. For Mac love was the yardstick, the litmus test of one's apostolate. Mac was also a man of deep prayer. In the midst of his busy schedule he structured in time for contemplation, meditation in the tradition of John Main and Lawrence Freeman. Through daily meditation Mac grew in his openness to God and in his openness to those around him. He saw the good in every person and worked towards a reconciled world. In Mac we see the reconciliation of liberal and conservative; a uniting of orthodoxy in matters of piety and progressiveness in areas of social justice. He didn't always fit into the hierarchical structures and rules of the Church but he always remained a loyal disciple of Jesus and, now, as a final act, he thanks all the bishops for putting up with him. Mac concludes his thankyou list with an acknowledgement of Dr. Dick Roberts and his wife for their love and care.

Abstracts of Michal Gitner's homily:

'Nothing is more practical than finding God, that is, than falling in a love in a quite absolute, final way. What you are in love with, what seizes your imagination will affect everything. It will decide what will get you out of bed in the mornings, what you will do with your evenings, how you spend your weekends, what you read, who you know, what breaks your heart, and what amazes you with joy and gratitude. Fall in love, stay in love, and it will decide everything.' Fr Pedro Arrupe SJ

We don't really know what it is to be human unless we know God. And we don't really know God except through our broken and rejoicing humanity. In Jesus God tells us that God is not different and exclusive from humanity. The Gospel's most common name for Jesus is Son of Humanity (Son of Man)...72x.

As Christians we are invited not to worship Jesus's journey but to do His journey.

Jesus life/journey was about transformation - and so is ours! This transformation happens only through prayer/love and suffering. The centre point of our Christian faith is the Paschal Mystery. Suffering, death but above all resurrection.

This is pattern of every Christian life. There is no escape from it.

Conventional wisdom looks for religious answers.

Jesus invites us on a journey of FAITH. Jesus makes religion out of bad moments (the Paschal Mystery again).

Conventional wisdom idolizes nice and pretty things. Religion to feel good about ourselves so to speak.

Jesus was crucified on the coincidence of the opposites, the two beams of the cross. He brings in Himself all things and all people together. He teaches

us that we BELONG TO GOD and depend, completely on God. Only then we are able to accept the reality of God.

Faith in God is not about understanding or getting the right answers. Instead it is about love, trust and dependence on God. In our life we are called to solidarity with Jesus - the visible image of the invisible God - who is forever present in our lives. from birth, through living, suffering, joys and finally in death and resurrection.

So we live in the realm of MYSTERY where everything belongs. Where everything belongs to God. After all our lives are not about ourselves.

Apparently the Desert Fathers spoke about Sacrament of Tears but somehow this idea has never materialized. But when we cry, the tears cleanse the lenses of our eyes and help us to see the surrounding us reality from a different perspective. Let us not be ashamed of our tears today.

Roger McGinley remembers Michael McMahan.....

I remember from years ago, that Michael McMahan was talking with a group of us. He told us that the most wonderful Christmas Day he ever had was an occasion when he was sitting between two Aboriginal men, trying to help them. These men had, apparently, hit 'rock bottom'. Michael spent the whole day with them, trying to help them to change their lives and start really living again.

A few months before he died, I reminded Michael of this event and told him how it had inspired me. He went on to say that these men did eventually come good and begin to live again.

Now I can understand that that day was, indeed, a real Christmas for Michael. He had helped Jesus to be born again in those men and he himself had helped to bring about a new birth of Jesus.

Thank you, dear Michael. Your whole has been an inspiration to us all.

Many people honour 'Fr. Mac' in the pages of the West Australian:

Thank you for the wonderful pastoral care over the years to the staff and the detainees in your care. You will be sadly missed by the Superintendent, staff and detainees of the Banksia Hill Detention Centre.

Clontarf Aboriginal College farewells its much loved chaplain, Father Mac A sincere and great friend to present and past staff and students.

Mac, how blessed we were to meet you in Broome and share our lives with you from then on.

Trinity Football's spiritual inspiration. A true man for others, Thank you for sharing your faith with us His contribution to young people in detention was enormously beneficial. He was greatly respected and will be greatly missed...From the Director and Support staff of Juvenile Custodial Services and the

Staff of Banksia Hill, Rangeview and the Perth Children's Court.

Father Mac, thank you for imparting your invaluable wisdom and gift of faith to our sons at Trinity College.

A man of true faith whose vocation was to serve the boys and whose joy was contained in seeing them all reach their potential.

Shalom for a loved and respected member of the Prison Chaplains' association.

In memory of Fr. McMahan, our great supporter. Trinity Rowing Club.

Farewell to a fine and a friend of many years since our happy meeting in Broome 1977.

Footscray's most ardent supporter. Dear Mac, the hours we spent with you will be our treasures and so very special. A very kind and sincere man to so many Broomites. He held the history of Broome in his heart.



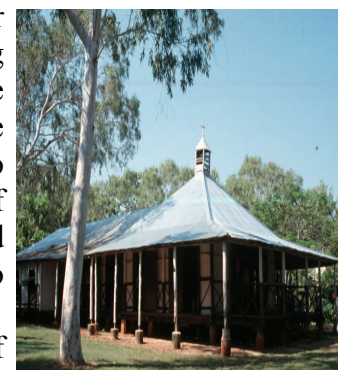
The Trinity College community farewells its loyal and faithful chaplain. An inspiration to everyone at the College, Fr. Mac embodied the spirit of

being a man for others. Now, called to his eternal reward, we remember a man of great compassion and generosity who has left an indelible mark on us all.

REMEMBER IN NOVEMBER

All our readers, their family members and friends are invited to share with us a special Bereavement Mass at Kew on Saturday 22nd November at 2. pm.

November is the particular month for remembering those who "have gone before us marked with the sign of faith", those "who have died in the peace of Christ and all the dead whose faith is known to you alone".



Over the last couple of years, we have lost quite a few of our Pallottine family, friends and loved ones, so we want to gather to celebrate their lives, to remember the days we spent together, to pray for them and to assure one another that we continue to care for each and all, living and deceased.

The Pallotti room is the venue and Fr. Eugene will preside at the Eucharist. Beforehand, we invite everyone to list their loved ones' names in a special book, which we'll do on the day and if you can't join us, send us names and we'll inscribe them for

you.

After our Eucharist, we will share our stories, joys and news, over a cuppa. If you'd like something stronger, bring a bottle along and we'll help you open it.



And if you know someone who may not receive this newsletter, and who would be interested in coming, please issue an invitation and encourage them to come.

In your diary NOW – Saturday 22nd November, special bereavement Mass for our Pallottine Family.

May these and all who sleep in Christ, find in your presence, light, happiness and peace.

VISIT OF MEGAN MC KENNA

Megan is an internationally known author, lecturer, retreat leader and spiritual director. Since receiving her doctorate from the Graduate Theological Union, Berkeley, California she has taught in Dublin, Ireland and in many other centres. She is the author of more than 30 books including 'And Morning Came---the Scriptures of the Resurrection': 'On Your Mark---Reading Mark in the Shadow of the Cross' and the recently released: 'Harm Not The Earth.'

The Mariana community has brought her to Australia and as we go to press, we are looking forward to two opportunities to hear and interact with her. One is a weekend at Pallotti College, Millgrove (5th, 6th and 7th September) when Megan will invite the participants to: 'Hold the World in our arms'.

She will also address Spirituality in the Pub forum at the Veneto Club, Bulleen, on the 4th September. Her topic then will be 'Hope is this thing with wings that always sings'.

If these topics and the titles of her books intrigue you, look at Megan's web site:

www.meganmckenna.org and watch the December newsletter for our reflections.

Community day at Kew.

In November, this will be the **second** Tuesday--- 11th.

That's Remembrance Day so it's easy to remember.

For more details, phone 9853 8506

And a 'first'. In our June newsletter; we printed the talk given by Kath Curtain at the May community day. In that Pentecost time, Kath spoke about 'The Cenacle with Mary'. When our newsletter reached Fr. Derry in the International Secretariat in Rome,